## विषय - हिन्दी

पुस्तक : 1. बाल भारती -1 (शिशु मंदिर प्रकाशन)
2. हिन्दी सुलेख माला भाग - 3 (शिशु मंदिर प्रकाशन)

| अप्रैल | 1. बाल भारती | पाठ 1. विनती (कविता), पाठ 2. अपना देश |
| :---: | :---: | :---: |
|  | 2. सुलेख माला | पृष्ठ संख्या-3, 4, 5, 6 |
|  | 3. व्याकरण | संज्ञा, हिन्दी में संख्या (1-20) |
| मई | 1. बाल भारती | पाठ - 4 बालक पाणिनी |
|  | 2. सुलेख माला | पृष्ठ संख्या-7, 8, 9 |
|  | 3. व्याकरण | गाय (लेख), महीनों के नाम (हिन्दी) |
| जून | 1. बाल भारती | पाठ 6. पूसी पी गई दूध |
|  | 2. सुलेख माला | पृष्ठ संख्या - 10, 11, 12, 13 |
|  | 3. व्याकरण | सर्वनाम, अपना परिचय (लेख) |
| जुलाई | 1. बाल भारती | पाठ 7. शिवाजी का बचपन पाठ 11 - सांझ हुई. पाठ 13. बरसात |
|  | 2. सुलेख माला | पृष्ठ संख्या - 14, 15 |
|  | 3. व्याकरण | प्रताप (लेख), अपठित गद्यांश |
| पीरियोडिक टेस्ट - पाठ-1, 2, संज्ञा |  |  |
| अगस्त | 1. बाल भारती | पाठ 14. तेनाली राम, पाठ-16 सोने का पिंजरा |
|  | 2. सुलेख माला | पृष्ठ संख्या - 16, 17, 18, 19 |
|  | 3. व्याकरण | एकवचन - बहुवचवन |
| सितम्बर | पुनरावृत्ति, अर्द्धवार्षिक परीक्षा |  |

## SYLLABUS: CLASS-I

ब्लू प्रींट

| क्र. सं. | प्रश्न का प्रारूप | अंक |  |
| :---: | :---: | :---: | :---: |
| 1. | अपठित गद्यांश | $10 \times 1$ | 10 |
| 2. | प्रश्न / उत्तर | $5 \times 2$ | 10 |
| 3. | कविता | $10 \times 1$ | 10 |
| 4. | शब्दार्थ | $5 \times 1$ | 05 |
| 5. | वाक्य बनाएँ | $5 \times 1$ | 05 |
| 6. | रिक्त स्थान | $5 \times 1$ | 05 |
| 7. | सही/गलत | $5 \times 1$ | 05 |
|  | व्याकरण |  |  |
| 8. | लेख | $10 \times 1$ | 10 |
| 9. | परिभाषा | $5 \times 1$ | 05 |
| 10. | रेखांकित करें | $5 \times 1$ | 05 |
| 11. | संख्या/महीनों के नाम | $5 \times 1$ | 05 |
| 12. | एकवचन / बहुवचन | $5 \times 1$ | 05 |
|  | कुल |  | 80 |


| अक्टूबर | 1. बाल भारती | पाठ 17. दिवाली, पाठ 18. तैराक |
| :--- | :--- | :--- |
|  | 2. सुलेख माला | पृष्ठ संख्या $-20,21,22,23$ |
|  | 3. व्याकरण | विशेषण, पर्यायवाची शब्द |
| नवंबर | 1. बाल भारती | पाठ - 20. मित्र लाभ पाठ 19. गोल-गोल |
|  | 2. सुलेख माला | पृष्ठ संख्या - 24, 25, 26, 27 |
|  | 3. व्याकरण | दीवाली (लेख), सप्ताह के नाम |


| पीरियोडिक टेस्ट - पाठ 17, 18 विशेषण |  |  |
| :---: | :---: | :---: |
| दिसंबर | 1. बाल भारती | पाठ - 21. सूर्य की जीत, पाठ-22 बुद्धिमान कछुआ |
|  | 2. सुलेख माला | पृष्ठ संख्या - 28, 29, 30, 31 |
|  | 3. व्याकरण | होली (लेख), क्रिया |
| जनवरी | 1. बाल भारती | पाठ - 23. मन शुद्ध हो गया |
|  | 2. सुलेख माला | पृष्ठ संख्या - 32 |
|  | 3. व्याकरण | अपठित गद्यांश, अपना विद्यालय, पुनरावृत्ति |
|  |  | 1st term + 2nd term |
| फरवरी | वार्षिक परीक्षा |  |

ब्लू प्रींट

| क्र. सं. | प्रश्न का प्रारूप |  | अंक |
| :---: | :--- | :--- | :---: |
| 1. | अपठित गद्यांश | $10 \times 1$ | 10 |
| 2. | प्रश्न / उत्तर | $5 \times 2$ | 10 |
| 3. | कविता | $10 \times 1$ | 10 |
| 4. | शब्दार्थ | $5 \times 1$ | 05 |
| 5. | वाक्य बनाएँ | $5 \times 1$ | 05 |
| 6. | रिक्त स्थान | $5 \times 1$ | 05 |
| 7. | सही/गलत | $10 \times 1$ | 10 |
| 8. | व्याकरण | $5 \times 1$ | 05 |
| 9. | परिभाषा | $5 \times 1$ | 05 |
| 10. | रेखांकित करें | $5 \times 1$ | 05 |
| 11. | महीनों $/$ सप्ताह के नाम | $5 \times 1$ | 05 |
| 12. | विलोम शब्द |  | 80 |
|  | कुल |  |  |

## SUB : MATHS

Book: Math Step - I
(Bharti Bhawan Publication)

| Months | Unit I | Chapter |
| :---: | :---: | :---: |
| April | $\begin{aligned} & \text { U-1 } \\ & \text { U- }-2 \\ & U-3 \\ & U-4 \\ & U-5 \\ & U-6 \\ & U-7 \\ & U-8 \\ & U-9 \end{aligned}$ | Matching sets and numbers. <br> Counting of objects in a set. <br> Writing consecutive numbers. <br> Numbers before, after in between. <br> Counting down. <br> Alternate by numbers. <br> Addition by counting. <br> Subtraction by counting. <br> The number zero, Adding zero, Subtracting zero. Addition Table of 1, 2 Written \& Oral |
| May | $\begin{aligned} & U-10 \\ & U-11 \\ & U-12 \\ & U-13 \\ & \hline \end{aligned}$ | Subtracting a no. from itself. <br> Exercises on addition, subtraction. <br> Class Test <br> Addition table, subtraction table. |
| June | $\begin{aligned} & \hline \text { U- } 14 \\ & \text { U- } 15 \\ & \text { U- } 16 \\ & \text { U }-17 \\ & U-18 \\ & U-19 \\ & U-20 \end{aligned}$ | Word problem on addition. <br> Word problem on subtraction. <br> Exercises on addition and subtraction. <br> Relation between addition and subtraction facts. <br> Class test. <br> Ordinal numbers. <br> Order of days, months, letters. |
| July | $\begin{aligned} & \hline U-21 \\ & U-22 \\ & U-23 \\ & U-24 \\ & U-25 \\ & U-26 \\ & U-27 \\ & \hline \end{aligned}$ | Addition, Subtraction on the number line. <br> Class test <br> Numerals in figures and words. <br> Order and patterns of nos. <br> No. before, after, in between and no pattern. <br> Class test <br> Understanding 51-100. Addition Table of 3, 4 Written \& Oral |
| August | $\begin{aligned} & \hline \text { U- } 28 \\ & \text { U- } 29 \\ & \text { U- } 30 \\ & \text { U- } 31 \\ & U-32 \\ & U-33 \\ & U-34 \end{aligned}$ | Writing nos. by counting tens and ones. <br> Class test. <br> Comparison of two numbers (greater, smaller, equal) <br> Largest, Smallest number. <br> Ascending, descending order. <br> Short form and expended (long) form. <br> Class test. Addition Table of 5, 6 Written \& Oral |


| Months | Unit I | Chapter |  |
| :---: | :---: | :---: | :---: |
|  | Periodic Test - Number name (1-100), After, Before, Put the sign $>,<,=$, Table -2 |  |  |
|  | Half Yearly Exam |  |  |
| September |  |  |  |

## BLUE PRINT

| SI. No. | Types of Question | Marks |  |
| :---: | :--- | :---: | :---: |
| 1. | After, Before, Between | $5 \times 2$ | 10 |
| 2. | Addition (2 digit) | $4 \times 3$ | 12 |
| 3. | Subtraction (2 digit) | $4 \times 3$ | 12 |
| 4. | Ascending Order | $2 \times 3$ | 6 |
| 5. | Descending Order | $2 \times 3$ | 6 |
| 6. | Expanded or short form | $2 \times 2$ | 4 |
| 7. | Skip Counting | $4 \times 2$ | 8 |
| 8. | Ordinal no. | $2 \times 5$ | 10 |
| 9. | Put the correct symbol >, <, or $=$ | $4 \times 2$ | 8 |
| 10. | Number Name/Figure Name | $2 \times 2$ | 4 |
|  | Total |  | $\mathbf{8 0}$ |


| Months | Unit I |  |
| :--- | :--- | :--- |
| October | U -35 | Addition (in tens and ones). |
|  | U -36 | Addition in a row. |
|  | U -37 | Word problems on addition. |
|  | U-38 | Class test. |
|  | U-39 | Indian coins, coin exchange. Addition Table of 7, 8 Written \& Oral |
| November | U-40 | Addition of coins. |
|  | U-42 | Exercises on addition of rupees. |
|  | U-43 | Shopping. |
|  | U-44 | Geometrical shapes. |
|  | U-45 | Class test. |
|  | U-46 -47 | Subtracting (in tens and ones). |
| Uord problems on subtraction |  |  |
| U-48 | Class test. |  |
| Addition Table of 9, 10 Written \& Oral |  |  |


| December | $\begin{aligned} & \text { U - } 49 \\ & U-50 \\ & U-51 \\ & U-52 \\ & U-53 \\ & U-54 \\ & U-57 \\ & U-58 \end{aligned}$ | Addition of three numbers. <br> Class test. <br> Counting by jumps. <br> Repeated addition. <br> Repeated addition and multiplication. <br> Multiplication tables and exercise on multiplication. <br> Writing 101-200 <br> Understanding 100 and more showing them in abacus, reading and writing them. |
| :---: | :---: | :---: |
| January | $\begin{aligned} & U-59 \\ & U-60 \\ & U-61 \\ & U-62 \\ & U-63 \\ & U-64 \\ & U-65 \\ & U-68 \\ & U-66 \end{aligned}$ | Expended \& short form <br> Addition (in hundreds, tens, one). <br> Subtraction. <br> Class test. <br> Addition with carry. <br> Subtraction with borrowing. <br> Class test. <br> Calendar, day, week, month, year. <br> Measurement of time-table - 2 to 8. |
|  | Periodic Test - Addition, Subtraction, Coins, Expanded or Short form (two or three digits). |  |
| February |  | Revision + Annual Exam |

## BLUE PRINT

| SI. No. | Types of Questions | No. of Questions | Marks |
| :---: | :--- | :---: | :---: |
| 1. | Number names (100-200)/Figure name | $6 \times 2$ | 12 |
| 2. | Addition (2 or 3 digits) | $4 \times 3$ | 12 |
| 3. | Subtraction (2 or 3 digits) | $4 \times 3$ | 12 |
| 4. | Multiplication | $5 \times 1$ | 05 |
| 5. | Word Problem | $2 \times 21 / 2$ | 05 |
| 6. | Clock | $2 \times 3$ | 06 |
| 7. | Calender | $2 \times 5$ | 10 |
| 8. | Expanded Form | $3 \times 2$ | 06 |
| 9. | Short Form | $2 \times 2$ | 06 |
| 10. | Shapes |  | 06 |
|  | Total | $\mathbf{8 0}$ |  |

## SUB : G.K.

Book: Junior Genius - 1. (Mystone Publication)

| Month | Unit I | Name of Chapter |
| :---: | :---: | :---: |
| April | 1, 2, 3, 4, 5 | Knowing India, Festivals are fun |
|  |  | Great Indians, Monuments |
|  |  | Places of worship |
| May | 6, 7, 8 | Famous Dresses |
|  |  | Buildings Around Us |
|  |  | People Who help us |
| June | 9, 10, 11 | Me , and my family |
|  |  | Helpful Body Parts |
|  |  | Knowing the seasons |
| July | 1st Periodic test + 12, 13, 14, 15, 16 | Float or sink, Taste Buds, <br> Knowing computer, Models of Travel, Nature knows it. |
| August | $17,18,19,20,21$ | Domestic and wild animals |
|  |  | Homes of Animals |
|  |  | World of Birds |
|  |  | Fruits and Vegetables |
|  |  | Flower Delight |
| September | Half Yearly Exam |  |
| October | 22, 23, 24, 25 | Matching pair |
|  |  | Rhyme Time |
|  |  | Opposite words |
|  |  | My Reading Mission + Revision |
| November | 26, 27, 28 | Popular Games |
|  |  | Sports Stars |
|  |  | Yoga for health |
|  | Periodic test - 2 |  |


| Month | Unit I | Name of Chapter |
| :---: | :---: | :---: |
| December | 29, 30, 31, 32, 33 | Good and Bad Manners |
|  |  | Let's fight Coronavirus |
|  |  | Cartoon Time |
|  |  | Musical Instruments |
|  |  | Magic Tricks |
| January | $34,35,36,37,38,39,40$ | Colour in life |
|  |  | Be careful, Be safe. |
|  |  | Road signs |
|  |  | Brain Teaser |
|  |  | Calendar Maze |
|  |  | Picture Puzzle |
|  |  | Decoding + Revision |

## BLUE PRINT

| SI. No. | Types of Questions | No. of Questions | Marks |
| :---: | :--- | :---: | :---: |
| 1. | Define | $5 \times 2$ | 10 |
| 2. | Tick the correct option | $5 \times 2$ | 10 |
| 3. | Answer one word | $10 \times 1$ | 10 |
| 4. | Fill ups | $10 \times 1$ | 10 |
| 5. | True and false | $5 \times 1$ | 05 |
| 6. | Match the column | $5 \times 1$ | 05 |
| 7. | Drawing | $2 \times 5$ | 10 |
| 8. | Jumble Words | $5 \times 2$ | 10 |
| 9. | $0 / A n s$ |  | 10 |
|  | Total |  | 80 |

## विषय - चित्रकला

किताब : कला पूजन
प्रकाशक : सरस्वती शिशु मंदिर, प्रकाशन

| माह |  |
| :--- | :--- |
| अप्रैल | वर्ग और चुतर्भुज, टेबल लैम्प |
| मई | तारे रंग करना |
| जून | मेरा अप्पू, गुड़िया |
| जुलाई | झोपड़ी और पेड़, सेब और केला |
| अगस्त | दृश्य चित्र, कमल का फूल |
| सितम्बर | अर्द्धवार्षिक परीक्षा |
| अक्टूबर | बत्तख, नाव, प्रकृति चित्रण |
| नवम्बर | पाल नौका, दृश्य |
| दिसम्बर | झोपड़ी, घड़ा, जलपरी, हाथी |
| जनवरी | लड़का, हवाई जहाज |

## SYLLABUS : CLASS-I

SUB : E.V.S.
Name of Book :- My world (Bharti Bhawan)

| Months | Lesson | Name of chapter |
| :---: | :---: | :---: |
| April | L-1, L-2, L-3 | Girls and Boys, Parts of my body, More about my Body. |
| May | L-4 | A family. |
| June | L-5, L-9, L-10 | Growing up, Some colours we know Things by, Animals, Birds and Insects. |
| July | L-11, L- 12, L-13 | Fruits, Vegetables and Flowers, Parts of a day, Days of the week. |
|  |  | Periodic test - L-3, 4 |
| August | Revision |  |
| September | 1st term Exam | (SA-1) |
| October | L-14, L- 15 | Months of the year, A day in school. |
| November | L-16, L- 17, L- 18 | A few things I need, Healthy habits, Taking care of my things. |
| December | L-19, L-20 | Being safe, Being safe on the road. |
| January |  | Revision SA-1 + SA-2 |
| February |  | 2nd term (Annual Exam) |

## BLUE PRINT

| SI. No. | Types of Questions | No. of Questions | Marks |
| :---: | :--- | :---: | :---: |
| 1. | Define | $5 \times 2$ | 10 |
| 2. | Tick the correct option | $10 \times 1$ | 10 |
| 3. | Fill in the blanks | $10 \times 1$ | 10 |
| 4. | True and False | $5 \times 1$ | 05 |
| 5. | Match the Column | $5 \times 2$ | 10 |
| 6. | Drawing/Draw | $2 \times 5$ | 10 |
| 7. | Jumble words | $5 \times 1$ | 05 |
| 8. | Q/Ans | $5 \times 2$ | 10 |
| 9. | Answer in one word | $10 \times 1$ | 10 |
|  | Total |  | $\mathbf{8 0}$ |

## SUB : ENGLISH

Name of Book: 1. Marigold Part - 1 (NCERT)
2. NCERT Practice Work book (Arihant Prakashan)
3. English Conversation Part - I (Saraswati Shishu Mandir Prakashan)
4. English Practice writing Part - I

| Month | Book and work book | Grammar and Conversation |
| :---: | :---: | :---: |
| April | A happy Child Unit - I | Vowels and Consonants |
|  | Three Little Pigs Unit - I | Conversation - Chapter - 1 |
|  | Work book Unit - I | Introduction |
|  |  | Cursive Writing - 3, 4, 5, 6 |
| May | After a Bath - Unit - II | Sentence |
|  |  | Conversation-2 |
|  | Workbook | A few polili sentences |
|  |  | Cursive Writing - 7, 8, 9, 10 |
| June | The Bubble, the Straw and the shoe - Unit - II | Paragraph Writing <br> Topic - My country India |
|  | Workbook | Conversation-3 |
|  | One little Kitten - Unit - III | About Family |
|  |  | Cursive Writing - 11, 12, 13, 14 |
| July | Lalu and Peelu - Unit - III | Articles, Nouns |
|  | Workbook | Conversation-4, 5 |
|  | Mittu and the Yellow | Introduction between two friends |
|  | Mango - Unit - IV | My house |
|  | Once I saw a little | Cursive Writing |
|  | Bird - Unit - IV | 15-20 |
|  | Workbook | 21-26 |
| Periodic - Test 1 - Unit - I |  |  |
| August | Unit - VI | Pronoun |
|  | If I were an Apple | Paragraph |
|  | Our Tree | My Class Teacher |
|  | Workbook | Conversation-6, 7 |
|  | Marigold Book \& Workbook | 6 - My Daily Routine |
|  | Revision | My School |
|  |  | Cursive Writing - 27-32 |


| September | $1{ }^{\text {st }}$ Term Examination |  |
| :---: | :---: | :---: |
| October | Unit-7-A Kite | Verb, Creative Writing |
|  | (VII) Sundari | Topic - My School bag |
|  | Workbook | Conversation-8 |
|  |  | Colours |
|  |  | Cursive Writing, 33-38 |
| November | Unit - VIII | Adjective |
|  | A little Turtle | Conversation - 9, 10 |
|  | The tiger and the Mosquito | Days of the week |
|  | Workbook | Days of Months |
|  | Periodic Test - II (Unit - 7) | Cursive Writing - 39-44 |
| December | Unit - IX Clouds | Preposition |
|  | Anandi's Rainbow | Paragraph - Rainbow |
|  |  | Conversation-11, 12 |
|  |  | Conversation between two friends, Work done by people, Cursive Writing - 45-50 |
| January | Revision | Unseen Passage |
|  |  | Conversation-13, 14, Cursive - 45-50 |
| February | II ${ }^{\text {nd }}$ Term Exam |  |

## BLUE PRINT

| SI. No. | Types of Questions | No. of Questions | Marks |
| :---: | :--- | :---: | :---: |
| 1. | Question and Answer | $5 \times 2$ | 10 |
| 2. | Poem | $1 \times 10$ | 10 |
| 3. | True/False | $5 \times 1$ | 05 |
| 4. | Make Sentence | $5 \times 2$ | 10 |
| 5. | M.C.0 | $1 \times 10$ | 10 |
| 6. | Paragraph | $1 \times 10$ | 10 |
| 7. | Unseen Passage |  | 10 |
|  | Types of questions grammar | $1 \times 5$ | 05 |
| 1. | Underline/Circle | $1 \times 5$ | 05 |
| 2. | Choose the correct option | $1 \times 5$ | 05 |
| 3. | Match the Column |  | $\mathbf{8 0}$ |
|  | Total |  |  |

