

BASIC DETAILS66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH
Dated : 24/08/2023

SCHOOL NAME	SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH	SCHOOL CODE	66320
ADDRESS	SARASWATI SHISHU VIDYA MANDIR,PO DHURWA,	AFFILIATION CODE	3430123
PRINCIPAL	MRS DR SANDHYA SINGH	PRINCIPAL'S CONTACT NUMBER	9470981042
PRINCIPAL'S EMAIL ID	sandhyasingh42027@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/12/2023
SCHOOL'S CONTACT NUMBER	0651-2445201	SCHOOL'S EMAIL ID	ssvmdhurwa14@gmail.com
SCHOOL'S WEBSITE	SSVMDHURWARANCHI.IN	SCHOOL'S FAX NUMBER	2445071
LANDMARK NEAR SCHOOL	OPPOSITE J. P. MARKET	YEAR OF ESTABLISHMENT	1972
AFFILIATION VALIDITY	1999 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SHISHU VIKAS MANDIR SAMITI	REGISTRATION DATE	30/11/2006
SOCIETY REGISTRATION NUMBER	464	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	EDUCATION DEPARTMENT, BIHAR GOVERNMENT	NOC ISSUING DATE	28/12/1998
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=rxWBa1sCHR6OOTE9oVYoPDoeCkSIEbaZpe8jOz9/C0k=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMb84e36f+2DXihpB6Wy4R7yCGdQeWs5LuF/boF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 22/08/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	96	NUMBER OF PGTs	15
NUMBER OF TGTs	41	NUMBER OF PRTs	33
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	59
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	100	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	02

STUDENT DETAILS

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 31/07/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre- School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre- School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre- School)	0	0	0	0	0	0	0
1	3	40	50	70	0	120	0
2	3	40	60	60	0	120	0
3	4	40	75	85	0	160	0
4	4	40	69	91	0	160	0
5	4	40	75	85	0	160	0
6	5	40	96	104	0	200	0
7	6	40	111	126	0	237	0
8	6	40	110	130	0	240	0
9	6	40	110	130	0	240	0
10	6	40	102	131	0	233	0
11	5	40	58	106	0	164	0
12	4	40	64	95	0	159	0

ACADEMIC DETAILS

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 25/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 503---General Studies 029---GEOGRAPHY 502---Health & Physical Education 302---HINDI CORE 027---HISTORY 041---MATHEMATICS 048---PHYSICAL EDUCATION 028---POLITICAL SCIENCE 500---Work Experience 055---ACCOUNTANCY 044---BIOLOGY 042---PHYSICS

INFRASTRUCTURE DETAILS

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH
Dated : 25/08/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	3
TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL CLASSROOMS	80
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	15
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	2
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO
NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	0
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES

DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	11
NUMBER OF ACTIVITY ROOMS	6
TRANSPORT COORDINATOR CONTACT	9430343862
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7l+RnFLWsF89EGMvVOXfF2YNw4aHF7O5+aHISDqvOQb)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	11089
DAILIES IN THE SCHOOL LIBRARY	05
FICTION BOOKS IN THE SCHOOL LIBRARY	12
OTHER BOOKS IN THE SCHOOL LIBRARY	329
LIBRARY RESOURCES	01
LIBRARY SIZE (IN SQ. METERS)	97.55
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	55.74

PHYSICS LAB SIZE (IN SQ. METERS)	233
DOES IT HAVE LIBRARY INTERNET	NO
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	116.5
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
HOW MANY ROOMS LESS THAN 400 SQ FT	20
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNU05xfGgh7H8KadLADTqxECF1irAbqYVntDhd1iy5PYO79YA1UsGTaaeaxGudiS3yz93wCGa5jo0GmTqSWC+Q9)
NAME OF CYBER NODAL OFFICER	RAMASHANKER SINGH
EMAIL ID OF CYBER NODAL OFFICER	ssvmdhurwa14@gmail.com

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	80
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	20
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1

11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		20
16	Boy's Toilet		40
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		10
20	Boys Urinal with partition		25

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	5
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	0
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	0
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	8
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	4
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	0

LOCATION DETAILS

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 29/09/2021

NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL IN KM	1.5
NEAREST BUS STATION	GOVT. BUS STAND, RANCHI	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	9
NEAREST RAILWAY STATION	HATIA, RANCHI	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	6
NEAREST AIRPORT	BIRSA MUNDA AIRPORT, HINOO, RANCHI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	8
NEAREST HOSPITAL	H.E.C. PLANT HOSPITAL, DHURWA, RANCHI	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	DHURWA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 06/07/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	NO
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1000
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	150000	TARGET DATE FOR STOPPING USE OF POLYTHENE	07/03/2022
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	NO
HOW MANY ECO-CLUB IN YOUR SCHOOL?		HOW MANY STUDENTS IN YOUR ECO-CLUB?	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 05/04/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Sri SHAKTI NATH LAL DAS	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	SINGH MORE, HATIA, RANCHI - 3
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0651 - 2445071	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	0651 - 2445071
SECRETARY NAME	Sri AKHILESHWAR MISHRA	TOTAL MEMBERS	11
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 29/09/2021

URL OF SCHOOL WEBSITE	WWW.SSVM DHURWARANCHI.IN	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 22/08/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	96.65/99.56/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	72.84/85.46/93.45
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	RAMDEO KUMAR
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7461901135	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SSVMDHURWA14@GMAIL.CO
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SUBHSHREE TIWARI	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9234545361
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SSVMDHURWA14@GMAIL.COM	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Dr SANDHYA SINGH
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9470981042	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	SSVMDHURWA14@GMAIL.CO
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	8	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	JH/RAN/0010319
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CANARA BANK, DHURWA BRA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKKJtQkzJRq5zTClvu6DWCzRwgs12cAxBAoJmfe6kSwhPJhUi3pK/Zc)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=3Zmvxoqrk/li3Pg
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=NGHNqrm6DSiW8t0kS0kyaOXf+YASs/SEkznYmD5a0xhKsVEy+oltADMBNGt6KZ52)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxf
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	OUR ASSEMBLY, MORAL EDUCATION		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	NO	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NO	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	0

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NO
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	0		

FEE STRUCTURE OF SCHOOL

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	2100	1300	1300	6400
MIDDLE	3200	1800	1800	7900
SECONDARY	3300	2200	1800	9800
SENIOR SECONDARY	6300	2800	2600	12900

PHOTO OF SCHOOL

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



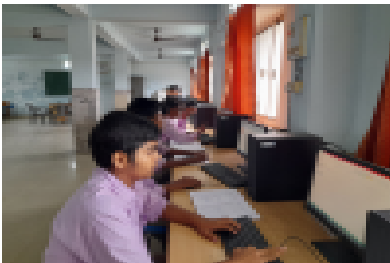
LIBRARY PHOTO



SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 31/07/2023

U-DISE CODE	20140124311
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	DHURWA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD NO - 39
VILLAGE PANCHAYAT NAME (FOR RURAL)	-
PIN CODE	834004
CLUSTER RESOURCE CENTER NAME	HINDI BOYS MS DORANDA
CD BLOCK MANDAL/TALUKA NAME	DORANDA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	EASTERN
ASSEMBLY CONSTITUENCY	KHIJRI
MUNICIPALITY	RANCHI
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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Dated : 31/07/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	190
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	600
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	45

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 31/07/2023
190

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	190
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx?FileName=+GciAxDhzDel+LUKjqcdweECe5Gp2vaYom1LMNJ9kyk5lwhW+MmiHKskjnRtlVse)

PHYSICAL FACILITIES AND EQUIPMENTS

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 31/07/2023

NUMBER OF CLASSROOMS BY CONDITION			
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
65	0	0	0
0	0	0	0
0	0	0	0
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES		
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES		
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES		
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES		
IS STAFF QUARTERS AVAILABLE?	NO		
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES		
IS ELECTRICITY CONNECTION AVAILABLE?	YES		
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES		
IS LCD PROJECTOR AVAILABLE?	YES		
NUMBER OF AVAILABLE PRINTERS	9		
SPEED OF AVAILABLE PRINTERS	40-60 PPM		
NUMBER OF PHOTOCOPIERS AVAILABLE	2		
IS LEASE LINE AVAILABLE?	YES		
SPEED OF LEASE LINE (IF AVAILABLE)	5		
IS SCANNER AVAILABLE?	YES		

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 31/07/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	331	62	66	261
MIDDLE	274	53	77	273
SECONDARY	218	34	22	199
SENIOR SECONDARY	139	11	36	127

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0
MIDDLE	0	0	01	0	0
SECONDARY	01	01	02	0	0
SENIOR SECONDARY	01	01	01	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 31/07/2023

STATUS OF KITCHEN SHED (If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 31/07/2023

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

66320--SARASWATI SHISHU VIDYA MANDIR DHURWA RANCHI JH

Dated : 31/07/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					

FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			