

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI SHISHU VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3430123
3	SCHOOL CODE (IF APPLICABLE)	66320
4	COMPLETE ADDRESS WITH PIN CODE	P O DHURWA RANCHI JHARKHAND, RANCHI , JHARKHAND - 834004
5	PRINCIPAL NAME	LALAN KUMAR
6	PRINCIPAL QUALIFICATION	M.A., B. Ed.
7	SCHOOL EMAIL ID	ssvmdhurwa14@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9430751954

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Society-Registration-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/No-Objection-Certificate-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Recognition-Certificate-Under-RTE-Act-2009.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Self-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Safe-Drinking-Water-Sanitary-Condition-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Annual-Academic-Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/School-Management-Committee-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Parents-Teachers-

		Association-PTA-Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Last-Three-Year-Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LALAN KUMAR
2	TOTAL NO. OF TEACHERS	100
	PGT	17
	TGT	40
	PRT	38
3	TEACHERS SECTION RATIO	1:26
4	DETAILS OF SPECIAL EDUCATOR	N.A.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KAMINI KUMARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	232	232	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	182	162	89.01	

E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24685.82
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=kF0ylf59TGc&t=166s