



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



MANDATORY PUBLIC DISCLOSURE

APPENDIX – IX REVISED FORMAT

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI SHISHU VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3430123
3	SCHOOL CODE (IF APPLICABLE)	66320
4	COMPLETE ADDRESS WITH PIN CODE	DHURWA, RANCHI – 834004 JHARKHAND
5	PRINCIPAL NAME & QUALIFICATION:	LALAN KUMAR M.A., B. Ed.
6	SCHOOL EMAIL ID	ssvmdhurwa14@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9430751954

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ssvmdhurwaranchi.in/wp-content/uploads/2026/02/EXTENTION-OF-AFFILIATION-2025-TO-2030.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Society-Registration-Certifiacate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/No-Objection-Certificate-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Recognition-Certificate-Under-RTE-Act-2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ssvmdhurwaranchi.in/wp-content/uploads/2026/02/FIRE-CERTIFICATE-2025-2026.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION / EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	-
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://ssvmdhurwaranchi.in/wp-content/uploads/2026/02/DRINKING-WATER-2025.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://ssvmdhurwaranchi.in/fee-details-2025-26/
2	ANNUAL ACADEMIC CALANDER.	https://ssvmdhurwaranchi.in/wp-content/uploads/2026/02/WORK-ANNUAL-PLAN-2025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/School-Management-Committee-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ssvmdhurwaranchi.in/wp-content/uploads/2024/04/Parents-Teachers-Association-PTA-Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	232	228	98.28%	
2	2024	227	222	97.8%	
3	2025	230	225	97.83%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	181	158	87.29%	
2	2024	155	135	87.1%	
3	2025	165	158	95.76%	



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	LALAN KUMAR M.A., B. Ed.
2.	VICE PRINCIPAL	1	MINA KUMARI M.Sc., M. Ed.
3.	HEADMISTRESS/HEADMASTER	0	-
4.	TOTAL NO. OF TEACHERS	102	UPLOAD LIST/DETAILS
	▪ PGT	20	https://ssvmdhurwaranchi.in/faculty-sr-secondary/
	▪ TGT	41	https://ssvmdhurwaranchi.in/faculty-secondary/
	▪ PRT	41	https://ssvmdhurwaranchi.in/faculty-primary/
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	-	-
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	KAMINI KUMARI M.A, PG Diploma in Counseling, Guidance & Rehabilitation

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	24686 Sq. M
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	Number → 86 Size → 46 Sq. M.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	Number → 06 Size → 133 Sq. M.
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	Number → 01 Size → 135 Sq. M
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	SEATS → 20 UNIRALS → 20
7.	NO. OF BOYS TOILETS	SEATS → 20 UNIRALS → 41
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=kF0yIf59TGc&t=166s
